Permit #F00165871

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00165871 **Type of Permit:** FILMING **Release Date:** 10/26/2020

Production Company	ROCKMAN PRODUCTIONS	**Producer**	Samantha Rockman
Insured Company Name	ROCKMAN PRODUCTIONS	**Director**	Logan Rice
Contact Phone No. 1	323-202-0403	**1st AD**	N/A N/A
Contact Phone No. 2		**Production Manager**	Samantha Rockman
Fax		**FilmL.A. Coordinator**	Sarah Neubauer
Address	191 PALATINE DRIVE ALHAMBRA, California 91801	**Location Manager**	Samantha Rockman
		Primary Phone	Mobile - 310-709-3327
Production Title	CNE DOCU	Secondary Phone	
Type of Production	Documentary	**Location Assistant**	N/A N/A
		Primary Phone	Mobile - 000-000-00000
		Secondary Phone	

Fees

Posting 300	$69.00	**Total Permit Fee**	$969.00
Notification Charge	$116.00	**Number of Locations**	1
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00		
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00		

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Summary Information — Location

Location 1 of 1

Permit Number F00165871
Production Company ROCKMAN PRODUCTIONS
Insured Company ROCKMAN PRODUCTIONS
Production Title CNE DOCU

Location Manager Samantha Rockman
Primary Phone Mobile - 310-709-3327
Secondary Phone

Location Address 3500 Weslin Ave, Los Angeles, CA, 91423

Location Type Private Residence

Film Dates 10/27/2020 - 10/27/2020 17:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.

Please see attached document ROCKMAN - AA.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	5
Motor Homes	1
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	8
Spot Check	1

Filming Activities Equipment on property; Interior Dialogue; Interior models against scenery; Interior motion without sound;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Vincent Aguirre

Coordinator Note no generator

Coordinator Note COVID COMPLIANCE OFFICER
Carlos Gonzales carlos_82591@yahoo.com(213) 800-2774%u202C

Parking
Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs E/S WESLIN AVE, FROM LOCATION GOING NORTH 100'FT

Approximate Footage 0 - 300 **Log Number** 290476

Date(s) 10/27/2020 to 10/27/2020 **Time(s)** 13:00 to 22:00

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APPOINTMENT OF FILM THIS!
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Rockman Productions LLC (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint (FILM THIS! and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) (FILM THIS!). Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints (FILM THIS!) as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint (FILM THIS!) as an agent for Principal and based on that authority I hereby appoint (FILM THIS!) as Principal's agent as set forth herein.

DATED 10/26/2020	**BY**
	REPRESENTATIVE'S SIGNATURE
Rockman Productions LLC	191 Palatine Drive, Alhambra CA 91801
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)	PRINCIPAL'S STREET ADDRESS
Samantha Rockman	Alhambra CA 91801
PRINT PRINCIPAL REPRESENTATIVE NAME	CITY, STATE, ZIP CODE
Shoot Producer	310.709.3327
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)	PRINCIPAL'S TELEPHONE NUMBER

NOT A PERMIT